

S.L.No 18/11

Date - 25.3.11

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

অসম, অসম ASSAM



03AA 119666

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)  
1 FORM 26  
(See rule 4A)

Kamal Uddin

Affidavit to be furnished by the candidate before the returning officer for election to  
Assam Legislative Assembly (name of the House)  
 from 46 No. Sarukhetri constituency (name of the constituency)  
 I, KAMAL UDDIN, son/daughter/wife of Late Bahadur Ali  
 aged about 64 years, resident of Villi-Chakirbhitra, P.O. Khablabhitra, candidate  
Dist. Barpeta (Assam)

deposited by me  
Kamal Uddin  
25/3/11  
 (Rabul Islam Saleem)  
 Advocate

at the above election, do hereby solemnly affirm/state on oath as under:—  
 1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a  
 pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:— Not applicable

Kamal Uddin  
25-3-11  
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(i) Case/First information report No./Nos. ....  
 (ii) Police station(s) ..... District(s) ..... State(s) .....  
 (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been  
 charged .....

charged .....  
.....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) was/were framed .....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: *Not applicable*

(i) Case/First information report No./Nos. ....  
(ii) Court(s) which punished .....  
(iii) Police station(s)..... District(s)..... State(s).....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....

Identified by me  
F. Islam  
25/3/11  
(Rabul Islam Saleem)  
Advocate

(v) Date(s) on which the sentence(s) was/were pronounced .....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Barpeta  
Date: 25/3/2011

*M. Saleem*  
25-3-11  
NOTARY PUBLIC  
BARPETA

*Falguni Prasad*  
Signature of deponent

VERIFICATION



I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 25/3/11 day of March, 2011

Identified by me  
K. Saleem  
25/3/11  
(Rabiul Islam Saleem)  
Advocate

রাশিহন উল্লাহ  
Signature of deponent

Masdur Rahman  
25-3-11

NOTARY PUBLIC

BARPETA

Note: The columns in this Form which are not applicable to the deponent may be struck off.

S.L.No 114/11

Date - 25.3.11

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

অসম অসম ASSAM

03AA 119667

**Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning Officer**

For election to Assam Legislative Assembly (Name of the House)

From 46 No Sarakhethri Constituency (Name of the Constituency)

I KAMAL UDDIN son/daughter/wife  
 of Late Bahadur Ali Aged 64 years  
 resident of Village Chakirakhitha, P.O. Khabtarakhitha, Dist- Barpeta, PIN-781752  
 (mention full postal address), a candidate at the above Election,

do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party) /  
 I am contesting as an Independent candidate.

Identified by me  
 25/3/11  
 (Rabul Islam Saleem)

*[Signature]*  
 25-3-11

NOTARY PUBLIC  
 BARPETA

25/3/11  
 Rabul Islam Saleem

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return ( in Rupees)
1.	Self	Nil	Not applicable	Not applicable
2.	Spouse-	Nil	Not applicable	Not applicable
3.	Dependent 1	Nil	Not applicable	Not applicable
4.	Dependent 2	Nil	Not applicable	Not applicable
5.	Dependent 3 .....	Nil	Not applicable	Not applicable

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	Nil, Not applicable
(b)	Name of the court, Case No. and Date of order taking cognizance :	Not applicable
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Not applicable

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	Nil, Not applicable
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Not applicable
(c)	Punishment imposed :	Not applicable

Identified by me  
F. I. Saleem  
25/3/11  
(Rabul Islam Saleem)  
Advocate

*M. Saleem*  
25-3-11

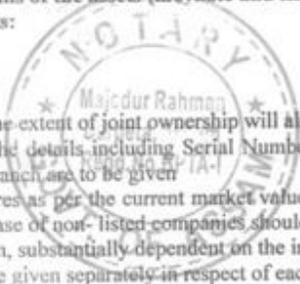
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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Shares/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)



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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	Nil	Not applicable		
(ii)	Details of Deposits in Bank accounts (FD's, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, Postal Savings Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as val of Claims/interest	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total value	10,000/-	Nil	Not applicable	Not applicable	Not applicable

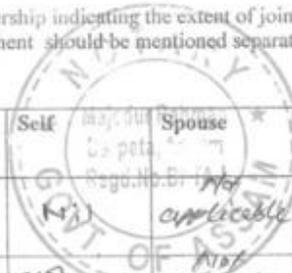
Identified by me  
R. K. Saha  
29/3/11  
(Rohini Saleem)  
ata

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25-3-11  
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**B. Details of immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Not applicable				
	Location(s)	Not applicable				
	Survey number(s)	Not applicable				
	Area (Total measurement in acres)	Not applicable				
	Whether inherited property (Yes or NO)	Not applicable				
	Date of purchase in case of self acquired property	Not applicable				
	Cost of Land (in case of purchase) at the time of purchase	Not applicable				
(ii)	<u>Non-Agricultural Land</u>	Not applicable				
	Location(s)	Not applicable				
	Survey number(s)	Not applicable				
	Area (Total measurement in sq. ft.)	Not applicable				
	Whether inherited property (Yes or NO)	Not applicable				
	Date of purchase in case of self acquired property	Not applicable				
	Cost of Land (in case of purchase) at the time of purchase	Not applicable				
(iii)	<u>Commercial Buildings</u> (including apartments)	Not applicable				
	-Location(s)	Not applicable				
	-Survey number(s)	Not applicable				
	Built up Area (Total measurement in sq. ft.)	Not applicable				
	Whether inherited property (Yes or NO)	Not applicable				
	Date of purchase in case of self acquired property	Not applicable				
	Cost of property (in case of purchase) at the time of purchase	Not applicable				
	Any Investment on the property by way of development, construction etc.	Not applicable				
	Approximate Current market value	Not applicable				



Notary Public

25-3-11  
 NOTARY PUBLIC  
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denoted by me  
 Notary Public  
 25/3/11  
 (Rabir)

(iv)	<u>Residential Buildings</u> (including apartments,) - Location(s) - Survey number(s)	C1, Sheeted house at Chaki-Bhatke	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	7200 sq. ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft.)	300 sq. ft.	"	"	"	"
	Whether inherited property (Yes or NO)	Yes.	"	"	"	"
	Date of purchase in case of self acquired property	Not applicable	"	"	"	"
	Cost of property (in case of purchase) at the time of purchase	Not applicable	"	"	"	"
	Any investment on the land by way of development, construction etc.	Nil	"	"	"	"
	Approximate Current market value	12,000/-	"	"	"	"
(v)	Others (such as interest in property)	Nil	"	"	"	"
(vi)	Total of Current Market Value of (i) to (v) above	37,000/-	"	"	"	"

RETURN ON FILE OF

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	"	"	"	"
	Any other liability	Nil	"	"	"	"
	<b>Grand total of liabilities:</b>	Nil	"	"	"	"
(ii)	<u>Government Dues:</u> Dues to departments dealing with government accommodation	Nil	"	"	"	"
	Dues to departments dealing with supply of water	Nil	"	"	"	"
	Dues to departments dealing with supply of electricity	Nil	"	"	"	"
	Dues to departments dealing with supply of telephones/mobiles	Nil	"	"	"	"
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	"	"	"	"
	Income Tax Dues	Nil	"	"	"	"
	Wealth Tax Dues	Nil	"	"	"	"

Justified by me  
K.I. Saifi  
25/3/11  
(Rabul Islam Saifi)  
Advocate

Mr. Saifi  
25-3-11  
NOTARY PUBLIC  
BARRISTER

Service Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
Municipal /Property Tax Dues	Nil				
Sales Tax Dues	Nil				
Any other dues	Nil				
Grand total of all Govt. dues	Nil				



Total on 15/05/2017

(7) Details of profession or occupation:

- a. Self..... Social Worker
- b. Spouse ..... Not applicable

(8) My educational qualification is as under: Class (iv) (Four) Chakira Bhitra L.P. school.  
in the year 1959.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
 Name of the School /College/ University and the year in which the course was completed.)  
 Identified by: P. J. Saleem  
2573711  
 (Rabul Islam Saleem)  
 Advocate

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Sh./Smt./Kum. <u>KAMAL UDDIN</u>				
2.	Full postal address	<u>vill- Chakirabhitra, P.O.- Khablarbhitra, Dist- Barpeta, Pin- 781352</u>				
3.	Number and Name of the constituency and state	<u>46 No. Sarukhetri, Assam.</u>				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Independent</u>				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>Nil</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance	<u>Nil</u>				
6.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	<u>Nil</u>	<u>Not applicable</u>	<u>Not applicable</u>		
	(b) Spouse:	<u>Not applicable</u>	<u>Not applicable</u>	<u>Not applicable</u>		
	(c) Dependents	<u>Not applicable</u>	<u>Not applicable</u>	<u>Not applicable</u>		
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	<u>10,000/-</u>	<u>Not applicable</u>	<u>Not applicable</u>	<u>Not applicable</u>	<u>Not applicable</u>
B.	Immovable Asset	<u>37,000/-</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<u>Not applicable</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
	(ii) Approximate Current Market Price of Asset (Total Value)	<u>37,000/-</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
8.	Liabilities	<u>Nil</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
	(i) Government dues (Total)	<u>Nil</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
	(ii) Loans from Bank, Financial Institutions and others (Total)	<u>Nil</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>
9.	Highest educational qualification:	<u>Class IV (Four) Pass from Chakirabhitra L.P. School, P.O.- Chakirabhitra, Dist- Barpeta in the year 1959</u>				
	(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

**LIBRARY PUBLIC BARPETA**



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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Barpeta this the 25th day of March 2011.

*[Signature]*  
DEPONENT

Identified by me  
*[Signature]*  
2/3/11  
(Rabul Islam Saleem)  
Advocate

*[Signature]*  
25-3-11  
NOTARY PUBLIC  
BARPETA